

**From:** Joan Schafer/R3/USEPA/US  
**Sent:** 2/28/2012 9:06:17 AM  
**To:** Ron Borsellino/R3/USEPA/US@EPA; Kathy Hodgkiss/R3/USEPA/US@EPA; Dennis Carney/R3/USEPA/US@EPA  
**CC:**  
**Subject:** Dimock blurb for HQ/White House Report -- as promised...joan

For the weekly submission for the Cabinet and Supplemental Reports from Region 3, we are submitting the following paragraph re Dimock...

# Ex. 5 - Deliberative

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